

KENTUCKY FARM BUREAU BEEF EXPO PEN HEIFER SHOW & SALE

Use one sheet for each Pen. Duplicate this form if you have more than 1 pen.

Consignor: _____

Circle One: Commercial Registered (Breed _____)
 Circle One: Pen of 2 Pen of 3
 Circle One: Open Fall Bred Spring Bred Cow/Calf Embryo Transplant

Tattoo/ID _____ Birthdate _____ Registration Number _____
 Attach copy of paper for registered heifers or as much pedigree information as possible for commercials.

Breeding Information: Examined Safe: Yes or No Safe to: AI or Natural
 AI: Date _____ Service Sire (Breed, Name, Reg. #) _____
 Pasture: Exposed Dates _____ Service Sire (Breed, Name, Reg. #) _____

	EPDs	CED	BW	WW	YW	MILK
Individual	_____	_____	_____	_____	_____	_____
AI Service Sire	_____	_____	_____	_____	_____	_____
Natural Service Sire	_____	_____	_____	_____	_____	_____
Health Requirements: Date of Required Vaccinations _____						

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Individual	_____	_____	_____	_____	_____	_____
AI Service Sire	_____	_____	_____	_____	_____	_____
Natural Service Sire	_____	_____	_____	_____	_____	_____
Health Requirements: Date of Required Vaccinations _____						

KENTUCKY FARM BUREAU BEEF EXPO
20th ANNUAL ALL BREEDS PEN HEIFER SHOW AND SALE
LOUISVILLE, KENTUCKY
March 2nd and 3rd, 2018

Farm/Ranch: _____ Phone: _____
 Consignor Name: _____ Business: _____
 Address: _____ Residence: _____
 City: _____ State: _____ Zip: _____ Mobile: _____
 Email Address: _____ Fax: _____
 Brief directions for inspection trip: _____

PEN SALE ENTRIES

Indicate the number of Pens for each division that you are entering:

Show Division:	Commercial	Registered (List Breed)
Open Pen of 2	_____	_____
Open Pen of 3	_____	_____
Fall Bred Pen of 2	_____	_____
Fall Bred Pen of 3	_____	_____
Spring Bred Pen of 2	_____	_____
Spring Bred Pen of 3	_____	_____
Cow/Calf Pen of 2	_____	_____
Cow/Calf Pen of 3	_____	_____
Embryo Division	_____	_____

Total Number of Entries: Pens _____ Animals _____

Entry Fees: _____ Animals @ \$50.00 each= _____

Make a check payable to: DP Sales Management. Entry Deadline: **DECEMBER 22, 2017**

Owner /Manager Statement:
I certify that the above information is correct and the consigned animals meet all the entry requirements, including the 90 day booster health requirement.
 Signature _____
 Date _____

Send Entries to:
 Division of Show and Fair Promotion
 Evan Davis
 111 Corporate Drive
 Frankfort, KY 40601
 Office Number: 502-782-4108
 Fax Number: 502-573-2543
 Email: evan.davis@ky.gov